

MSBTE



Maharashtra State Board of Technical Education is an autonomous board of State Government of Maharashtra imparting technical education. MSBTE is committed to offer the best in class academic services to the students and institutes to enhance the standards of society.

About SVERI's College of Engineering (Polytechnic), Pandharpur



Pandharpur is well known holy place where the temple of Lord Vithal is located on the bank of the River Chandrabhaga. It is recognized as the spiritual capital of Maharashtra and popularly known as "South Kashi" of India.

SVERI is a charitable trust founded by group of devoted technocrats from rural area which started its first project, the SVERI's College of Engineering, Pandharpur in 1998, with approval from AICTE, New Delhi. To continue with the process of development, SVERI has started college of Engineering (Polytechnic) from the Academic Year 2008-09 with total intake of 420.

Presently the Institute is running following courses:-

Civil Engineering  
Computer Engineering  
Information Technology  
Electrical Engineering  
Electronics & Telecommunication Engineering  
Mechanical Engineering

PATRONS

Hon'ble Dr. S.K. Mahajan (Director Technical Education, Mumbai)  
Hon'ble Dr. Abhay Wagh (Director, MSBTE, Mumbai)  
Hon'ble Mr. C.B. Nadgouda (Chairman, SVERI)  
Hon'ble Prof. Dr. B.P. Ronge (Secretary, SVERI)  
Hon'ble Dr. Balasubramaniam (Head, Precision Machining Section, BARC, Mumbai)  
Hon'ble. Dr. V.J. Kulkarni (Ex. Joint Director Higher Education, Mumbai)  
Hon'ble. Prof. A.R. Yardi (Ex. Deputy Director W.C.E., Sangli)  
Hon'ble. Mr. S.H. Kulkarni (Partner of Jai Engineering, Kolhapur)

ADVISORY COMMITTEE

Hon'ble Dr. M.R. Chitlange (Dy. Secretary, RBTE, Pune)  
Hon'ble Dr. S.S. Bhamare (Asst. Secretary, RBTE, Pune)  
Hon'ble Mr. N.B. Vankar (Asst. Secretary, (NT) RBTE, Pune)  
Hon'ble Prof. Mrs. S.P. Waghmare (System Analyst, RBTE, Pune)  
Hon'ble Prof. N.D. Misal [Director SVERI's COE (Polytechnic)]  
Hon'ble Prof. A.D. Ingale [Principal, SVERI's COE (Polytechnic)]

MEMBERS OF ORGANIZING COMMITTEE

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DEPARTMENT OF ELECTRICAL ENGINEERING

MAHARASHTRA STATE BOARD OF  
TECHNICAL EDUCATION, MUMBAI  
(Autonomous) (ISO 9001:2008) (ISO/IEC 27001:2005)



STATE LEVEL TECHNICAL PAPER  
PRESENTATION COMPETITION ON

25<sup>th</sup> SEPTEMBER 2016

CONDUCTED BY



Shri Vithal Education & Research Institute's  
College of Engineering (Polytechnic),  
Pandharpur

Department of Electrical Engineering

Gopalpur- Ranjani Road, Gopalpur, P.B. No. 54,  
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(Approved by AICTE, New Delhi & MSBTE, Mumbai)

## RULES & REGULATION

1. **Only the Final Year Diploma Students in the A.C. 2016-17**, are eligible for the Paper Presentation Competition.
2. The maximum number of authors for paper will be **two**.
3. Only one entry from each institute will be accepted.
4. Students will deliver seminar topics for maximum of 10 minutes.
5. Decision taken by judges in all the matters will be final and binding.
6. Participants should bring the hard copy of Paper (2 nos.) while coming for competition.

## ABSTRACT INSTRUCTION

Participants have to send the **abstract** of their paper & it should not exceed 300 words to the below mentioned

E-mail-id:-

**pdk542@gmail.com** and **hdkorade@cod.sveri.ac.in**

The abstract shall contain the following:

- Title of Paper
- Name/s of Author/s
- Name of the Institute
- Email ID of Author/s
- Contents
- Key-words

## FACILITY

Accommodation facility will be provided to participants from outstations only.

## REGISTRATION DETAILS

Registration Form for Paper Presentation Competition is available on MSBTE website ([www.msbte.com](http://www.msbte.com)) and our Institute website ([www.cod.sveri.ac.in](http://www.cod.sveri.ac.in))

## PAPER FORMAT

The invited technical paper should be in the following format

Length of the paper should be between 1800 to 2000 words (Approx. 180 to 200 lines)

### A) Paper Format

- Paper Size- A4, 70 GSM, White
- Font- Times New Roman
- Title of Paper- 14 Bold
- Sub Title- 12 Bold with Underline
- Text- 12 Normal + 12pt
- Margin- Top- 0.75", Bottom- 0.5", Left- 1.25", Right- 1.0"
- Gutter- 0", Gutter Position- Left
- Line Spacing- 1.5
- Page Numbering on Right Bottom of each page
- Printing only in one column & one side of paper

### B) Content of Format

- Title of Paper
- Name/s of Author/s
- Name of institute
- Abstract
- Content
- Conclusions & References

## PRIZES

- **First Prize: Rs.7500/**
- **Second Prize:Rs.5000/**
- **Consolation Prize: Rs 2500/-**
- Certificates of participation certificates will be given to all participants.
- The Certificates winners will be issued by MSBTE.

## TOPICS FOR PAPER PRESENTATION

1. Net Metering.
2. A New Concept to Produce Electricity and Hydrogen from Solar Energy.
3. Energy Conservation & Audit.
4. Recent Trends in Electrical Transportation.
5. Power Generation through Thermoelectric Generators.
6. Fundamentals of UHVDC (Ultra High Voltage D. C.)

## JUDGING CRITERIA

The winners will be finalized taking into considerations the following aspects.

- Relevance & Novelty of Paper- 05 Marks
- Contents of Paper- 20 Marks
- Presentation & Delivery style- 15 Marks
- Response to questions- 10 Marks
- Total - 50 Marks

## IMPORTANT DATES

Last Date of submission of Registration & Entry Form with Paper Abstract	18/ 09 / 2016
Paper Presentation Competition	25/ 09/ 2016



**Name of In-charge Staff Member:-** \_\_\_\_\_

**Contact no. of In-charge Staff Member:-** \_\_\_\_\_

**Whether Accommodation Required -: Yes / No** (Mention number of persons requiring)

\_\_\_\_\_

**No. of Boys**

**No. of Girls**

**Recommendation of Head of Institute:** I hereby recommend above students to participate in MSBTE State Level Technical Paper Presentation Competition 2015-16 at your institute. I also certify that the said students are bonafide students of Final Year Diploma of this institute.

**Signature of  
Participants:-** 1.  
2.

**Signature of Principal**

**Seal of Institute**

**Date**

( Note:- This application form after duly filling should be scanned and emailed to concerned Coordinator of the host institute conducting the competition followed by telephonic confirmation with him / her)

**Last Date:- 7 Days prior to the scheduled date of competition.**